

Oceti Sakowin Treaty Conference

December 11-13, 2018
Rushmore Plaza Holiday Inn
Rapid City, SD

Topics:

Inherent Sovereignty
Treaty Rights
Keystone XL
Gold Mining
Oil Wells
Health Care Options
Lakota Language
Astronomy
Doctrine of Discovery
United Nations
Water Rights
Uranium Mining
Strategic Planning
Climate Change



\$100 Pre-registration before November 30, 2018

mail to Sicangu Lakota Treaty Council, PO Box 430, Rosebud, SD 57570

Onsite Registration is \$125

For Room Reservations the deadline is November 16th, 2018. Call Holiday Inn Rushmore Plaza 505 North Fifth Street, Rapid City, SD 57701 (605) 348-4000 A block of rooms has been reserved. Mention "Rosebud Sioux Tribe or RST"

Register Online @ <https://www.eventbrite.com/e/oceti-sakowin-treaty-conference-tickets-50413612472>

For more information call: Sicangu Lakota Treaty Council (605) 747-2381
ext 390/391 or email: phil.twoeagle@rst-nsn.gov

Request for Sponsors: Your tribe or organization can still help with sponsoring this event. You may also make a donation to our event to help defray costs for this event
Advertisement Space and prices available for the program booklets.



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September 27, 2018

Dear Tribal Leader, Treaty Councils, Tribal Programs, and Relatives,

The Sicangu Lakota Treaty Council is sponsoring the first ever Oceti Sakowin Treaty Conference 2018, we hope to grow this event as an annual event for all of our Oceti Sakowin Oyate to come together to report on the latest treaty related topics and issues. We hope to initiate some strategic planning to address treaty rights encroachments. The following agenda does not cover all topics but we feel this will be a good starting point.

Over the last three years the Sicangu Treaty Council have been meeting with various treaty councils within the Oceti Sakowin Territories and found that even basic information on pending issues were very difficult to find. We were and still are having difficulty getting updates from key players on any and all treaty work.

This gathering will be an excellent opportunity to update the Oceti Sakowin Oyate we see this event as a way to improve communications, share information, discuss important topics, strengthen the Oceti Sakowin network, help identify key players in key issues, and it will be a great reunion for our Oyate.

As you may know already our Treaty Rights are under attack everyday as there are many treaty encroachments on Treaty Lands these include: Gold Mining, Oil Wells, Pipelines, Indian Health Service, and Education to name a few.

Of all of the problems we are facing within each Oceti Sakowin Tribe of grave concern is the Lakota language as the core of our Inherent Sovereignty. We the Sicangu Treaty Council feel that all of our tribes should take a very serious look at their constitutions as the main source of assimilation that is happening on possibly every reservation faster than we can teach Lakota language. The Lakota Language should be on each and every tribal constitution. We also feel that we need to return to Lakota Traditional Government by including the Tiwahe, Tiospaye, Ospaye and Oyate on our tribal constitutions.

So I hope that you can come and share your wisdom with the Oyate, each of us has the responsibility to hand our knowledge to the next generation, we must prepare our future generations for battle. Our elders taught us about the Ounchage Sakowin the Seven Generations, we must also never forget our Chiefs, Akicita, Elders, Parents, Women, Men and the Children.

We hope to see you there in the Sacred He Sapa home of the Oceti Sakowin. We humbly request that you allow your tribal programs to attend this very important opportunity because the Treaties applies to every aspect of Tribal Government and Services.

Pila Miya Pelo
Mitakuye Oyasin

Philimon D. Two Eagle
Executive Director – Sicangu Lakota Treaty Council

*45 Minute presentation for each speaker with 15 minute Q & A

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Agenda
December 11, 2018
Tuesday

Facilitator - Bill Means

9:00AM Wocekiye
Olowan – Leslie Makes Room – Rock-N-K Drum Group
Welcome/Opening Remarks – Phil Two Eagle – Executive Director - SLTC
Introductions
Coffee and Donuts

Title: **Inherent Sovereignty/Treaties**
Facilitator: *Ruth Hopkins – Attorney – Member Sissitunwan Wahpetunwan Oyate*
Time: 10am-10:45am Q & A 10:45am-11:00am

Title: **Rights of Treaty Nations at the United Nations**
Speaker: *Andrea Carmen & Ron Lameman – International Indian Treaty Council*
Time: 11:00am-11:45pm Q & A 11:45am-12:00pm

Title: **Climate Change**
Speaker: *Andrea Carmen – International Indian Treaty Conference*
Time: 1:00pm-1:45pm Q & A 1:45pm-2:00pm

Title: **KXL**
Speaker: *Matthew Campbell – Attorney – Native American Rights Fund*
Time: 2:00am-2:45am Q & A 2:45pm-3:00pm

12:00pm **Lunch Provided**

Title: **Gold Mining in the Black Hills**
Speaker: *Robin Zephier – Attorney-At-Law – Abourezk, Zephier & Lafleur, P.C.*
Time: 3:00pm-3:45pm Q & A 3:45pm-4:00pm

Title: **Uranium Mining**
Speaker: *Tonia Stands – Member Oglala Sioux Tribe*
Time: 4:00pm-4:45pm Q & A 4:45pm-5:00pm

Closing Prayer and Song

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December 12, 2018
Wednesday

9:00AM Prayer/Song– Leslie Makes Room – Rock-N-K Drum Group
Welcome/Opening Remarks
Recap of December 11, 2018
Coffee and Donuts

Title: **Health Care Options under Treaty Rights**
Speaker: *Travis One Road –Sissitunwan-Wahpetuwan Oyate*
Time: 10am-10:45am Q & A 10:45am-11:00am

Title: **Sicangu THPO Update**
Speaker: *Ben Rohd - RST THPO*
Time: 11:00am-11:45am Q & A 11:45pm-12:00pm

12:00pm **Lunch Provided**

Title: **Food Sovereignty**
Speaker: *Michael Prate – REDCO Food Sovereignty Initiative*
Time: 1:00pm-1:45pm Q & A 1:45pm-2:00pm

Title: **Preventative Health and Traditional Medicine**
Speaker: *Nancy Clark – <https://www.herbalgardenswellness.org/>, Denver, CO*
Time: 2:00pm-2:45pm Q & A 2:45pm-3:00pm

Title: **Doctrine of Discovery how it applies to the Treaty Status**
Speaker: *Phyllis Young – Hunkpapa Lakota – Ft. Yates, ND*
Time: 3:00pm-3:45pm Q & A 3:45pm-4:00pm

Title: **ICWA Native American Children's Rights**
Speaker: *Dana Hanna - Attorney*
Time: 4:00pm-4:45pm Q & A 4:45pm-5:00pm

Closing Prayer and Song

December 13, 2018
Thursday

9:00AM Prayer/Song -Leslie Makes Room – Rock-N-K Drum Group
Welcome/Opening Remarks

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Recap of December 12, 2018
Coffee and Donuts

Title: **Tribal Constitutions and Issues**
Speaker: *Bryce In The Woods - CRST*
Time: 10:00 am-10:45am Q & A 10:45pm-11:00am

Title: **Treaty Class at St. Francis Indian School**
Speaker: *Ione Quigley and Lita Brandis*
Time: 11:00am-11:45am Q & A 11:45am-12:00pm

12:00pm Lunch Provided

Title: **Water Rights**
Speaker: *Syed Huq – RST Water Resources Dept.*
Time: 1:00pm-1:45pm Q & A 1:45pm-2:00pm

Title: **Oceti Sakowin Strategy Going Forward – Tokatakiya Wo Wasi Icu**
Facilitator: *TBA*
Time: 2:00pm-2:45pm Q & A 2:45pm-3:00pm

Title: **Oceti Sakowin Strategy Going Forward – Tokatakiya Wo Wasi Icu**
Facilitator: *TBA*
Time: 3:00pm-3:45pm Q & A 3:45pm-4:00pm

Closing Remarks, Prayer and Song



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Conference Registration Form

Pre-Registration **\$100.00** Deadline is November 30th, 2018

After November 30th, 2018 please register with Onsite Registration fee of **\$125.00**

Only 150 seats available

Registration Form	Deadline: November 30, 2018
Name	
Title	
Phone	
Tribe	
Address	
Email	

When: December 11-13, 2018

Where: Rushmore Plaza – Holiday Inn, 505 North 5th Street, Rapid City, South Dakota 57701

Mail Registration and Payment to: Sicangu Lakota Treaty Council, PO Box 430, Rosebud, SD 57570

Email/Questions: Philimon D. Two Eagle – phil.twoeagle@rst-nsn.gov – Office (605) 747-2381 Ext. 390

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Wolakota Code Of Behavior

The premise of the Lakota society is based on respect or waohola. Respect is demonstrated as observing and maintaining integrity by reacting to eye contact or excessive and inappropriate talking, and behaviors lacking reserveness and warmth. Respect is to avoid these reactions completely or gauge them in accordance to age, gender, relations, and generation.

The following are some ways of promoting respect according to the traditional Lakota ways.

- Respect is to hold all people (especially the elders) in high esteem, honor them, venerate them, and to praise them for their probity (wisdom and integrity).
- When ideas and concepts are expressed in meetings, honor them and build on them if they seem good, especially if they came from elders nor learned people.
- Never insist your ideas are better or argue this point.
- Never speak negatively about people in public because this tends to hurt people. When you hurt people it affects their heart. The heart is a sensitive organ and negative elements tend to build up and this poisons the mind. Decisions should be made from the mind and the heart.
- Do not walk between people who are talking in public and the audience or people who are talking to each other. Do not interfere with people talking or people who have the floor. Non-interference is a virtue.
- Steer clear of confrontation as much as possible. There are ways of settling differences and diplomacy is one way. If people are persistent, walk away. This is especially true when the people are you know that the person doing the confronting is wrong.
- Do not get up and walk out when someone is talking, except in an emergency. Apologize if it is appropriate to do so.

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- Allow all speakers to speak their mind without interrupting them. Listen to people or pay attention to them as a courtesy.
- Do not spread rumors; always try to present facts and truths. Rumors will eventually become well known to people and will be taken care of in time.
- Traditional values should always be upheld because the youth look up to the older generations as models.
- Never correct, challenge or yell at an elder in public. To do so is a sign of disrespect.
- Always treat the youth or younger generation as one of your own relatives and with respect because they look up to you and emulate what you teach.
- When in company of elders, never speak out of turn, unless you are asked something.
- Never point at someone. To do so is a sign of disrespect. Remember the story of the two who pointed at the stars.
- Never threaten anyone with a pipe or ceremony. To do so will bring hurt to you and your family. Never use the pipe in public if there is a negativity or potential negativity.
- As a leader, you are a spokesperson for the people and you should always trust in the people to help you make important decisions.
- Respect your leaders because they deserve the respect they have earned.
- Leaders should always look for a compromise between two irreconcilable forces. Never take sides because a leader should be able to mediate in order to make the best decision for the people.
- Have compassion for people who experience hurt.

Respect is a significant component of Wolakota and really is the unifying force that helps the people to be in harmony and at peace with each other. Without Wolakota, the results would be catastrophic and would lead our society to decadence. This is why the leaders, especially the elders of the past, conceived of wolakota and thus insured that the Lakota way of life would prevail. Today, like in the past when our society faced a similar ordeal or a collapse, our society is facing a similar melt down because our society is moving away from the

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traditional respect of wolakota. Our people must go back to the center of our traditional ways by reinstalling appropriate values of woahola and wolakota. Hecel oyate kin nipi kte.

Source: Victor Douville – Sinte Gleska University

Ceremonial Appointment Calendar

When <i>Wi</i> is in the Constellation of	The <i>Oyate</i> will be at	Type of Ceremony Performed
<i>Cansasa Ipusye</i>	Winter camps preparing to move	Harvesting Cansasa for Pipe Rites
<i>Wicincała Sakowin</i>	<i>Hinhan Kaga Paha</i>	Welcoming Back the Thunders-Yate <i>Iwakicipi</i>
<i>Ki Inyanka Ocanku</i>	<i>Pesla-Bald Spot</i>	Welcoming All Life in Peace- <i>Akisataya Wowahwala</i>
<i>Mato Tipila</i>	<i>Mato Tipila Paha</i>	<i>Wiwang Wacipi</i>

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Non Indian and Lakota Calendars			
Gregorian Calendar		Lakota Lunar Calendar	
Month	Day	Month	Day
March.....	31	<i>Maga Agli Wi</i>	28
April.....	30	<i>Canwahpe Nableca Wi</i>	28
May.....	31	<i>Canwahpe Ton Wi</i>	28
*June.....	30 1/4	* <i>Wipazukan Waste Wi</i>	28 + 1 1/4
July.....	31	** <i>Wiocokanyan Wi</i>	28
August.....	31	<i>Kanta Sa Wi</i>	28
September.....	30	<i>Canwahpe Gi Wi</i>	28
October.....	31	<i>Canwahpe Kasna Wi</i>	28
November.....	30	<i>Waniyetu Wi</i>	28
*December...31		<i>Wiotehika Wi</i>	28
January.....	31	* & ** <i>Wiocokanyan Wi</i>	28
February.....	28	<i>Wica T'a Wi</i>	28
Total Days...365 1/4		<i>Taninsni Wi</i>	28
*solstice, anpa namni wi		Total Days.....365 1/4	**midseason

Wetu Bioketu Prianyetu Wanyetu

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